

**U.S. District Court
Northern District of Georgia (Atlanta)
CIVIL DOCKET FOR CASE #: 1:19-cv-03038-LMM**

Southeastern Legal Foundation, Inc. v. United States
Department of Justice
Assigned to: Judge Leigh Martin May
Cause: 05:0552 Freedom of Information Act

Date Filed: 07/02/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Southeastern Legal Foundation, Inc.

represented by **Kimberly Stewart Hermann**
Southeastern Legal Foundation
Suite 104
560 W. Crossville Road
Roswell, GA 30075
770-977-2131
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of Justice

represented by **Samuel Williams**
Office of the United States
Attorney-ATL600
Northern District of Georgia
600 United States Courthouse
75 Ted Turner Dr., S.W.
Atlanta, GA 30303
404-581-6228
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ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/02/2019	<u>1</u>	COMPLAINT filed by Southeastern Legal Foundation, Inc. (Filing fee \$400, receipt number AGANDC-8768970) (Attachments: # <u>1</u> Civil Cover Sheet) (bdb) Please visit our website at http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 07/03/2019)
07/02/2019	<u>2</u>	Certificate of Interested Persons and Corporate Disclosure Statement by Southeastern Legal Foundation, Inc. (bdb) (Entered: 07/03/2019)
07/02/2019	<u>3</u>	Electronic Summons Issued as to United States Department of Justice, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> U. S. Attorney's Office, # <u>2</u> U. S. Dept. of Justice)(bdb) (Entered: 07/03/2019)
07/08/2019		Clerks Notation re <u>2</u> Certificate of Interested Persons, reviewed and approved by LMM. (rvb) (Entered: 07/08/2019)
07/10/2019	<u>4</u>	STANDING ORDER REGARDING CIVIL LITIGATION. Signed by Judge Leigh Martin May on 7/10/2019. (tmf) (Entered: 07/11/2019)
07/26/2019	<u>5</u>	Return of Service Executed by Southeastern Legal Foundation, Inc.. United States Department of Justice served on 7/16/2019, answer due 9/16/2019. (Attachments: # <u>1</u> Exhibit Proof of Service to U.S. Department of Justice, # <u>2</u> Exhibit Proof of Service to U.S. Attorney General, # <u>3</u> Exhibit Proof of Service to U.S. Attorney NDGA)(Hermann, Kimberly) (Entered: 07/26/2019)

08/06/2019	<u>6</u>	Unopposed MOTION for Extension of Time to File Response re: <u>1</u> Complaint, with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 08/06/2019)
08/06/2019	<u>7</u>	ORDER granting <u>6</u> Motion for Extension of Time: Defendant shall be granted an extension of time to file a responsive pleading to the Complaint through and including September 9, 2019. Signed by Judge Leigh Martin May on 8/6/2019. (tmf) (Entered: 08/06/2019)
08/28/2019	<u>8</u>	Unopposed MOTION for Extension of Time to File a Responsive Pleading to Plaintiff's Complaint with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) Modified on 8/28/2019 to edit relief (tmf). (Entered: 08/28/2019)
08/28/2019	<u>9</u>	ORDER granting <u>8</u> Motion for Extension of Time to Answer. Defendant shall be granted an extension of time to file a responsive pleading to the Complaint through and including November 11, 2019. Signed by Judge Leigh Martin May on 8/28/2019. (tmf) (Entered: 08/28/2019)
11/12/2019	<u>10</u>	Joint MOTION for Extension of Time to File Answer re <u>1</u> Complaint, with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 11/12/2019)
11/13/2019	<u>11</u>	ORDER granting <u>10</u> Motion for Extension of Time to Answer. It is hereby ORDERED that Defendant shall be granted an extension of time to file a responsive pleading to the Complaint through and including December 12, 2019. Signed by Judge Leigh Martin May on 11/12/2019. (tmf) (Entered: 11/13/2019)